

# TIM LEE CLUB CAR SHOW

**SATURDAY, OCTOBER 4, 2025 DISPLAY VENDOR AGREEMENT**



BOYS & GIRLS CLUBS  
OF LANIER

**HABERSHAM COUNTY FAIRGROUNDS | 4235 TOCCOA HWY | CLARKESVILLE, GA**

## RULES AND REGISTRATION INFORMATION:



- Vendor fee: \$50.00
- Vendors must provide their own tents, tables and chairs. Tents must be secured appropriately. (If applicable)
- All tables must be covered to the ground with storage materials placed underneath tables. Boys & Girls Clubs of Lanier reserves the right to limit the number of vendors based on available space.
- Registration deadline is **September 4, 2025**.
- It is encouraged for vendors to provide their own generators for electricity if needed. It is not required as there will be outlets available.
- Boys & Girls Clubs of Lanier reserves the right to reject/remove from the festival any work it considers unsuitable.
- All booths must be set up by 8:30 am on Saturday.
- No Early Breakdowns – Vendors agrees to remain open for the duration of the Car Show – 9:00 am - 1:00 pm, October 4, 2025.

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Please indicate preferred booth size:

☐ Booth: \_\_\_\_\_

☐ Display: \_\_\_\_\_

Have you been a vendor at a BGCL's event before? \_\_\_\_\_ YES \_\_\_\_\_ NO

Will you need access to electricity outlets/water? \_\_\_\_\_ YES \_\_\_\_\_ NO

If yes, please explain: \_\_\_\_\_

Business/Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_ City/St./Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Agreement/Release:** The Vendor will indemnify and hold harmless Boys & Girls Clubs of Lanier from and against all claims, damages, actions, judgment decrees, penalties and/or liability and expenses in connection with loss of life, bodily and/or damaged property arising out of or from the use and occupancy by the vendor of the premises or any part thereof. The Vendor also agrees to hold Boys & Girls Clubs of Lanier harmless and not responsible whatsoever for loss, theft, burglary, robbery, and damage to property of any kind, including equipment, supplies, prizes, merchandise, exhibits, etc. of the Vendor or any of its agents, invitees, etc.

**Vendor Contact Signature:** \_\_\_\_\_



For more information, email Jonathan Henson at [jhenson@bgclanier.org](mailto:jhenson@bgclanier.org) or call at (706) 973-1029.  
<https://www.boysgirlsclubs.com/events/car-show/>